Let's Worship God

9th-14th November 2026
2 Corinthians





Monday - 2 Corinthians 6:1-10 - Now Is The Day of Salvation

God freely offers grace to sinners, and He commands all men everywhere to repent. He promises to be gracious, to forgive the sins of all those who turn to Him in faith and repentance. How great is the tragedy then when a man spurns that free offer of grace, the offer of reconciliation in the Son, and he thinks for whatever reason "Oh, I'll do it tomorrow. I don't really want to change the fun I'm having now. I don't really think that I'm all that bad off. I don't think that Jesus Christ is so necessary." God has appointed an acceptable day of salvation in Jesus Christ. And with that appointed, accepted time is the warning not to let that free offer go by.

Paul urges the Corinthians to not squander the gracious offer of God. God is the one who saves, and Paul teaches that over and over again. And he proclaims it with boldness, and not only boldness, but with urgency. They had heard of God's grace, and so Paul urged them not to turn aside from that message, and he does so with great conviction. This isn't some sort of dry doctrine that Paul is trying to communicate. This has eternal consequences. This is nothing less than the gospel of life and death.

In His sovereign grace, God uses you as the church to proclaim the gospel, and thereby through His grace to save sinners. That great responsibility should be undertaken with zeal. We're compelled by the love of Christ, and so speak of His salvation. We reason with them. We answer their questions. We turn them over again and again to Jesus Christ - to the message that God saves sinners through faith in Jesus. And we do so with passion, knowing that we ourselves have experienced that change, and that is the only way that they may be delivered from death.

If there is an accepted day of grace, then God has ordained that the free offer of the Gospel would go out, but to spurn that free offer and to say, I'll take care of it some other day, then you need to hear that God warns as well that those who spurn His gracious offer, that there is also a day that that offer may not be extended. Do not turn aside from the grace of Jesus Christ.

Question

1. Why is the call to believe so urgent?

Prayer Points

1. Pray for the salvation of family and friends.
2. Use prayer points from your congregation.
3. Pray for family matters.

Memory Verse

Behold, now is the favorable time; behold now is the day of salvation. 2 Corinthians 6:2b

Praise: Psalm 96B - See www.rpglobalalliance.org for Psalm tune helps.



Tuesday - 2 Corinthians 6:1-10 - A Blameless Ministry

When Paul describes his ministry he is not saying that he is some superhero Christian, he's not describing himself as having attained all these things by the mere force of his own will and his own greatness. Instead, these things grow up out of a heart alive in Christ. Paul first talks about patience, or endurance under trials. When we face the attacks of a hostile world, Paul says that God gives us strength to persevere, knowing that we will give an account to the Lord. The trials of this world can feel like a weight on our chest so that we can't even breathe. But Paul says that the tribulations that we suffer are such that God is using them to bring glory to Himself and to His church. Paul speaks about the specific trials that he went through. Here you might think of the one who is so convinced of doing what is right that he or she would not shrink from trouble when trouble comes. We know that our God's great purpose is being served in that trial. Over and over again, Paul showed himself to be self-sacrificing in his labour for the Gospel. Again, this is not because Paul was making himself out to be a superhero Christian. In chapter 1, Paul very revealingly talks of his own weaknesses, his struggling in his own faith. What this does is to show the high glory of Christ and his kingdom that motivated Paul, that out of that rich soil grows this type of ministry. It's such that Paul would give everything in order to be found in Christ personally. And he would give everything that the church would persevere in faith in Christ.

In verses 6 and 7, Paul talks about the graces and gifts that God had given. In purity, he maintained his ministry. Purity is a word that has the idea of being free from corruption, or free from being dirty or polluted. Paul didn't just teach them something that he had no knowledge of personally himself. Paul was very wise and very knowledgeable, but he sets it up here as a gift from God. Another gift that he lists here is long-suffering or patience. Paul says that the ministry that he pursued was characterized by kindness. He was disposed to doing good. The Holy Spirit is building up the church and supplying every need through the gifts that he gives. And Paul very directly identifies his own gifts as coming by the Spirit of God. One of those other graces is the grace of sincere or genuine love. Christian love has no ulterior motives. Paul confesses that he's not going to follow clever methods of oratory or speech-making, but he is, out of faith, going to preach the plain truth of the Word of God. And coupled with that is the power of God. The final grace that he lists here are the weapons of righteousness. There is an enemy that fights hard against Christ and His church. So we need the armour of God.

Question

1. How can the graces Paul was given encourage us?

Prayer Points

1. Pray for your minister and elders.
2. Use prayer points from your congregation.
3. Pray for family matters.

Memory Verse

Behold, now is the favorable time; behold now is the day of salvation. 2 Corinthians 6:2b

Praise: Psalm 20 - See www.rpglobalalliance.org for Psalm tune helps.



Wednesday - 2 Corinthians 6:1-10 - A Blameless Ministry (Part Two)
In verse 8, Paul introduces a series of contrasts by calling them circumstances of honour and dishonour, good and evil reports. As imposters, yet true, is the first comparison. Paul's detractors claimed that he was a deceiver. But even though he was charged as a deceiver, Paul spoke the truth in love. It could be that your Christian faith is misunderstood or misconstrued. What do you do in that circumstance? You can maintain an attitude of patience that gives answers that point to Jesus Christ.

The second comparison is as unknown yet well-known. It's as if the public opinion of Paul is that Paul just didn't know what he was talking about. It may be unknown to the world, and yet to those that Christ is calling, it is truth, it is known. For many, Christianity is not only unknown, it just makes no sense. Your decisions, and your actions, and your values will be cause for suspicion. But God is saving a people out of darkness, and He uses the light that comes through you to do that.

As dying, yet behold, we live. It's the cause of Christ that motivates Paul to die daily, all for the sake of Christ. And yet, we live, united to Christ.

Next, as punished or chastened and yet not killed. Paul's opponents treated Paul and the trials that he faced as a rebuke from God. They saw any form of trial as something that is necessarily bad and to be avoided. But Godly discipline has a good goal in mind. It has in mind a training in righteousness. God loves us so much that he will correct and chasten the one that He loves.

As sorrowful, yet always rejoicing. As Christians, we have reason to have true joy in the midst of genuine sorrow. Our grief is not without hope. In the midst of sorrow, God can and does make us rejoice. He's able to make us see that His purpose is being worked out. To the unconverted, this approach to life is truly confusing. How is it that you can cry and be at peace at the same time? How is it that you can go through the same trials that I face and yet still function?

As poor yet making many rich, as having nothing yet possessing all things. When measured by the world's standards, Paul and the Christian church are rather poor. The things that the world treasures, we see in a different light. The treasures can be lost, but the treasures in heaven last forever. If you treasure the world and its riches, its fame and its approval, you will live accordingly. But, if you treasure Christ, you'll set your mind on the things above, and you'll live accordingly.

Question
1. Why is the world confused by Christians?
Prayer Points
1. Give thanks for God's love to you in Christ.
2. Use prayer points from your congregation.
3. Pray for family matters.
Memory Verse
Behold, now is the favorable time; behold now is the day of salvation. 2 Corinthians 6:2b
Praise: Psalm 73C - See www.rpglobalalliance.org for Psalm tune helps.



Thursday - 2 Corinthians 6:11-18 - Unequally Yoked

Do not be unequally yoked, says Paul. Jesus says it this way, you cannot serve two masters. You will love the one and hate the other. It can't be both. This passage is often applied to a husband and wife coming together where one is a believer and one is an unbeliever. That's a good application of this passage, but it reaches much deeper than that. This is a passage that teaches that God our Father is the one and only one whom we serve. Because of that we shun being unequally yoked with any unbelief.

Paul begins to explain this by saying that he speaks to the Corinthians with an open heart and an open mouth towards them as his best friends. But the Corinthians, Paul says, were not returning that openness. He is begging the Corinthians to return to the openness that they had once enjoyed. He refers to them as children, not in a way to put them down or to talk to them as if they're childish, but to talk to them as a loving parent would do towards their children. He talks to them as if they were his beloved children. Because of that, he longs to protect them, to provide for them, to make sure that they are not led astray. In response, as children should, the Corinthians were to show affection and responsiveness to the teaching of a godly father.

God has given us godly leaders to lovingly watch over us and to guide us. These verses imply an important duty of Christian leaders to lead in such a way that there's an open heart, an open mouth. But it's also implied that a congregation or people of God freely speak and freely share with their leaders, and open their hearts to the teaching that is given in Christ, like the honour that children give parents. God calls believers to seek out this type of association, this type of binding together, where there's oversight of spiritual leaders in Christ that will lead in good ways.

Question

1. How is Paul saying he treated the church at Corinth?

Prayer Points

1. Give thanks for the gift of Godly leadership.
2. Use prayer points from your congregation.
3. Pray for family matters.

Memory Verse

Behold, now is the favorable time; behold now is the day of salvation. 2 Corinthians 6:2b

Praise: Psalm 116:1-5 - See www.rpglobalalliance.org for Psalm tune helps.



Friday - 2 Corinthians 6:11-18 - Unequally Yoked (Part Two)

When Paul uses this analogy of being unequally yoked, he has in mind two completely different points of view, so that horses that are brought together are facing in opposite directions. It prompts him to multiply comparisons here just so you get the idea of how ludicrous it is to think of binding ourselves together with unbelievers in such a way that we are pulling in opposite directions. On the one hand, righteousness, a person who loves Christ, that is seeking to obey and to please Him. And on the other hand, lawlessness, a person who doesn't care about Jesus and has no concern about His Word, His Law. Those opposites just cannot be bound together. Light and darkness don't mix together. Light dispels darkness. It makes the darkness retreat so that you can see where you're going and what you're doing. Darkness, though, swallows up our vision. It makes it so we're blind, and we stumble without sight. Christ and idols don't mix. Christ and demons don't go together. It's just impossible to put those two things together. Paul says what you are doing is dangerously wrong. You're allying yourself with the enemy by being unequally yoked.

Paul's just said that what agreement has the temple of God with idols? And he goes on then to prove that we are the temple of God. In the Old Testament, the temple was the place where God chose to dwell. It signified the presence of God so that all could see it. In the New Testament, the Lord Jesus has come and He has made His home with His people. He has promised and has fulfilled His promise to send the Spirit to dwell among us. And so we are called by His name. We're identified as belonging to Him. We are literally the temple of God because God dwells in us. And as a Father, He governs us. His love directs us and claims us. And so He can say, therefore, come out from the midst of them. We are not to love the things that the world loves. We are not to value the things the world values, or to pollute the love and the allegiance that we have for Jesus Christ that's due to Him alone. The Kingdom of Christ has no equals, and it must have no rival in the loves of your heart.

Question

1. How are we the temple of God?

Prayer Points

1. Pray that we would strive to not be unequally yoked.
2. Use prayer points from your congregation.
3. Pray for family matters.

Memory Verse

Behold, now is the favorable time; behold now is the day of salvation. 2 Corinthians 6:2b

Praise: Psalm 40:5-10 - See www.rpglobalalliance.org for Psalm tune helps.



Saturday - 2 Corinthians 6:11-18 - Unequally Yoked (Part Three)
The first application here is to marriage and friendship. God says do not be unequally yoked, and it does apply to those that you would marry. As you seek out a spouse, as you seek out a mate, belief and unbelief do not go together. They do not mix. What applies to marriage, you can apply then to the close friendships that you seek out as well. You may think that you will pull them along, but more likely you are horses that are pulling in opposite directions.

The second application is that of worship. Paul especially has in mind the blending of the worship of God with the things of the world, the drawing in of the values that idolatry has, and of making them part of the worship of God. The Lord God is zealous about his worship, therefore we do not blend what He has given to us with the things of this world.

The third application is that of social action. Think about the saviours that either the left politically or the right politically proposes. Their saviours are not Jesus Christ. And so, while we may wage war against social evils, we do so without being in their camp as an ally. Instead, we serve Jesus Christ. We don't hide that fact. We're pulling in His direction. God our Father would have us serve Him and serve Him only. He commands us to have no other gods before Him. And so we shun participation with unbelief. Their master is a different master and is not ours.

Question
1. What applications do we have here?

Prayer Points
1. Pray for the preaching and hearing of God's Word tomorrow.
2. Use prayer points from your congregation.
3. Pray for family matters.

Memory Verse
Behold, now is the favorable time; behold now is the day of salvation. 2 Corinthians 6:2b

Praise: Psalm 125 - See www.rpglobalalliance.org for Psalm tune helps.

The goal of Let's Worship God is to encourage and help you in your worship of God each day.

God tells us that Ezra read from the book of the Law day after day and that the people of God were filled with joy!

Let's Worship God is produced
by the Reformed Presbyterian Church of Scotland.

If you have any queries please contact - rpchurchscotland@gmail.com